

Project Proposal for participating in the
SCHEME FOR
COMMUNITY DEVELOPMENT THROUGH POLYTECHNICS

[Under Direct Central Assistance Scheme]

Proposal to be Submitted through concerned DTE of State Government .

Submitted by:

Name and Complete Postal Address of the Institute [With PIN Code]	:	
District:	State:	
Telephone No. [With STD Code]:		Fax No. [With STD Code]:
Website:	:	
E-mail	:	

Proposal to be Submitted through concerned DTE of State Government to :



Department of Higher Education
Ministry of Human Resource Development
Government of India
Shastri Bhawan
New Delhi

COMMUNITY DEVELOPMENT THROUGH POLYTECHNICS

Note: Only AICTE approved polytechnics/institutions running in their Permanent Building is eligible to apply for the Scheme.

I POLYTECHNIC/INSTITUTE PROFILE

1. Name and Complete Postal Address of the Polytechnic/Institute	
District:	State:
Pin Code No. :	Mobile No.:
Telephone No. [with STD Code]:	Fax No. [with STD Code]:
E-Mail Address:	Website:

2. Year of Establishment of Polytechnic:

3. In which year, your polytechnic got AICTE approval?
(Enclose a copy of AICTE's letter of approval of starting and approval of 2011-12)

4. Registration/Ownership related information:

(a)	Category of Polytechnic – <i>(Pl. Select one of following options)</i> (i) State Government; or (ii) Autonomous ; or (iii) Govt. Aided ; or (iv) Unaided/Self-Financing ; or (v) Public Private Partnership Mode; or (vi) Any Other (Please Specify)	
(b)	Nature of Organization – <i>(Pl. Select one of following options)</i> (i) Society Registered under Societies Act 1860; or (ii) State Govt. Department/Govt. Subordinate Office; or (iii) Any Other (Please Specify)	
(c)	Polytechnic's Registration Number under Society Act / or Registration particulars under any other applicable Act or rule –	

(d)	Date of Registration [DD/MM/YYYY] –	
(e)	TIN/TAN Number	
(f)	Specify the State of Registration	
(g)	Specify Registering Authority (i.e. Registrar of Societies or other applicable authority)	
(h)	Controlling Authority for Polytechnic	

5. How many Diploma/Advance Diploma Programmes are being run by polytechnic:

Sr. No.	Name of the Diploma	Approved Student's Intake	Student's intake during 2011
	Advance Diploma (if any)		

6. Manpower available at the Polytechnic

Staff	Sanctioned	In position	Vacant
Permanent Teaching Staff			
Contractual Teaching staff			
Permanent Supporting staff			
Contractual supporting staff			
Other staff			

Note: Please enclose lists with name and educational qualifications of all staff

7. Infrastructure available at the polytechnic

- a. Whether Polytechnic is runs in Permanent Building Yes / No
(Please tick)
- b. if yes, then :-
- c. Total area of campus:
- d. Total constructed area:
- e. No of class rooms with seating capacity:
- f. No of laboratories and names:
- g. No of workshops and names:

II SOCIO-ECONOMIC AND GEOGRAPHICAL PROFILE OF THE DISTRICT

1. Census 2001 Data Relevant to the Scheme:

- (a) Total population of the district:

- (b) SCs Population -----
- (c) STs Population -----
- (d) OBCs Population -----
- (e) Population of Disabled persons -----
- (f) Any Other (Please Specify) -----

2. Names (with Address) of Other Polytechnics located in the District :

- (a) -----
- (b) -----
- (c) -----
- (d) -----

3. Is your Polytechnic located in any of the following districts?

- (a) SCs concentrated district
- (b) Minorities concentrated district
- (c) STs concentrated district
- (d) Any Other (Please Specify)

4. Main Occupation of Majority of population

- (a) Agriculture (Mention major crops):
- (b) Livestock rearing : (i) Dairy farming (ii) Poultry (iii) Fishery (iv) Duckery (v) Goat rearing (vii) Sheep rearing (viii) Any Other (Please Specify) -----
- (c) Horticulture
- (d) Forest based Livelihood
- (e) Daily wage earners (labourer)
- (f) Any Other (Please Specify)

5. What are the five predominant problems of the district(s) you proposed to work in?

- a) -----
- b) -----
- c) -----
- d) -----
- e) -----

III ACTIVITY BASED PROJECT PROPOSAL(S)

1. **Names and addresses of the local Rural Development Agencies/NGOs with whom you would like to collaborate in implementing the Scheme.**

2. **List of major industries and firms which exhibit potential for employing your trainees:**

3. **In which vocational trades you propose to start manpower training for unemployed men and women (List out at least 10 trades and proposed Location of 10 extension centres in your vicinity.**
4. **What would be the potential outcome of the proposed training programmes?**
5. **What are the technologies relevant in your area which you would like to propagate? (Give list of at least five technologies)**
6. **What kind of technical service camps you would plan to organize in your district?**
7. **What kind of print and non-print media you would make use of in carrying out extension work in the nearby villages and slums? (List out proposed strategies)**
8. **Make a brief project for integrated village development selecting any one village near to your polytechnic/institute.**

IV Undertaking

I----- (Principal/Officiating Principal) of ----- (Name of Polytechnic) hereby undertake to abide by the norms and guidelines of the scheme in letter and spirit and that I will be responsible for its implementation.

Signature of Principal/Head of the Institute

With Date and Official Seal