

No. F. 31-1/2012-ES.4
Ministry of Human Resource Development
Department of Higher Education
ES.4 Section

NOTICE FOR PUBLIC

Subject:- MS. AGATHA HARRISON MEMORIAL FELLOWSHIP FOR THE YEAR 2012-13 – date of Interview - regd..

The following candidates have been short-listed for interview on 9.4.2012 at 9.30AM at West Block-1, Wing-6, 2nd Floor, R.K. Puram, New Delhi-110 066. Interview call letters have been sent by speed post. In case you do not receive the call letter, you may come for interview on the basis of this Public Notice. A draft of the letter issued is attached below. In any discrepancy is noticed in the name, subject etc., this may brought to the notice of the Ministry at the earliest. All communications may be made by Telephone Nos. 011-26172492, 011-26172491 only.

Political Science

1	Mr. Amir Ali, 86, New Transit House, Jawaharlal Nehru University, New Delhi- 110067	Amirali.jnu@gmail.com , amirali5@rediffmail.com ,
2	Ms. Anupam Sharma 309, Near Shiv Mandir, New Mohan Puri, Meerut-250001, U.P.	Anupam.vishvesh@gmail.com
3	Dr. Monalisa Joshi VIP-III, State Guest House, Sanjenthong, Babupara, Imphal- 795001, Manipur	Monalisa_joshi@yahoo.com

History

1	Mr. Sabyasachi Dasgupta BC-35, Flat No.-6, Sector-I, Salt Lake, Kolkata- 700069	sapyasachidasg@gmail.com
2	Dr. Subhasis Biswas 15/141 Jheel Road Bank Plot, Kolkata- 700075	subhasis30@yahoo.com , subhashsju@gmail.com

Economics

1	Dr. Dukhabandhu Sahoo Assistant Professor & Head, School of HSS & M Indian Institute of Technology(IIT), Bhubaneswar, Samantapuri, Bhubaneswar- 751013, Odisha	dbsnb@iitbbs.ac.in
2	Mr. Rudra Prakash Pradhan Vinod Gupta School of Management, Indian Institute of Technology Kharagpur, Kharagpur-721302, West Bengal.	rudrap@vgsom.iitkgp.ernet.in
3	Mr. Vijay Kumar Arora E-10 Sector 72 Noida- 201301, U.P	arora_vk@yahoo.com

No. F. 31-1/2012-ES.4
Government of India
Ministry of Human Resource Development
Department of Higher Education
(ES. 4 Section)

West Block-1, Wing-6,
2nd Floor, R.K. Puram,
New Delhi-110 066.

Dated: March 23, 2012.

To,
The Candidates

Subject: Ms. Agatha Harrison Memorial Fellowship for the year 2012-2013.

Sir/Madam,

With reference to your application on the subject mentioned above, you are requested to appear for an interview before the Selection Committee on 9.4.2012 at 9.30 AM at **DEPARTMENT OF HIGHER EDUCATION, MINISTRY OF HUMAN RESOURCE DEVELOPMENT, WEST BLOCK-1, WING-6, 2ND FLOOR, R.K. PURAM, NEW DELHI – 110 066 (Near Hyat Regency Hotel and opposite Gate No.2 Sewa Bhawan).**

2. You should bring with you for verification the original certificates, degrees/ diplomas, proof of age (Matriculation/Higher Secondary Certificate/Date of Birth), experience certificate(s) and any research or other paper that you have published in support of the education/research qualifications as mentioned by you in your application.

3. **If employed, you are advised to bring with you a 'No Objection Certificate' to the effect that you will be relieved by your employer in the event of your selection.**

4. We are enclosing an application form, which have to be submitted in Duplicate. You are requested to fill these applications forms, attach with them relevant documents such as attested copies of all certificates/degrees, mark sheets, publication works including two recommendations letters (in original) from two distinguished persons who have knowledge about your field work and support your application and bring the same to the place of interview.

5. Candidates coming from outside Delhi/New Delhi/NCR will be paid the cost of the Second Class sleeper train fare, State bus fare (where rail facilities are not available from the place given in your mailing address or actual travel, whichever is shorter, to Delhi and back). Fare will be admissible by the shortest route, and where return tickets are available only the cost of such return tickets will be paid. T.A. claim form will be provided at the time of interview. As interview may continue till late evening, please get your return journey ticket arranged keeping this in view.

6. It must be clearly understood that the date and time of your interview are finally fixed and cannot under any circumstances be changed. You are, therefore, advised to take all precautions to arrive in time.

7. If the degree and other certificates are in Hindi, English version of those certificates are also to be enclosed, failing which those certificates in Hindi will not be considered.

Yours faithfully,
(M.L. Meena)

Under Secretary to the Government of India
Tele: 26172491

FORMAT

Affix
Passport size
Photo and
signature
across

1. *Name of the Scholarship Scheme* : *Ms. Agatha Harrison Memorial Fellowship, 2012-13*
2. *Subject* :
3. *Name of Candidate (in block letters)* :
4. *Full Mailing address with Tele./Fax No.*
 - a) *Present Address* :
 - b) *Permanent Address* :
 - c) *Email ID* :
5. *Father's Name* :
6. *Sex Male/Female* :
7. *Marital Status* :
8. *Nationality* :
9. *Date of Birth, age in years and months, State to which the candidate belongs* :
10. *Academic record starting from High School/Higher Secondary (Attested Photostat copies of certificate to be attached) :-*

<i>Name of the University/Board/Institutions</i>	<i>Examinations Passed</i>	<i>Year of Passing</i>	<i>Division/Class with position, if any (in case is awarded and only grading is done the conversion formula may be mentioned)</i>	<i>Aggregate marks maximum obtained/percentage</i>	<i>Subject taken</i>
1	2	3	4	5	6

Note : **Where no Division/Class is awarded and only grading is done, the conversion formula to be given.**

11. *Details of Teaching/Research Experience specifying the date.* : _____ *Year*
From To
12. *Number of papers published.* :
13. *Previous employment with name and address of Employer and period of employment, if any.* :
14. *Nature of the present employment with date of appointment, designation and the name and address of the employers.* :
15. *Have you cleared TOEFL or IELTS? If so, indicate score (attach copy of score sheet)*
- (i) *TOEFL* (ii) *IELTS* :
16. *Have you been abroad? if so, give full particulars of the country and the period. Also, mention the year and month of return to India.* :
17. *Proposed Programme of Study/Research/ Training, specify:-* :
- i) *The work presently engaged in* :
- ii) *Nature and Programme of Study/ Research, if any.* :
- iii) *Future plans, prospects after the proposed study/research and* :
- iv) *How are these related to the technical development of India.* :

(Signature of the Candidate)

Place :

Date :

NOTE : *Employed persons must send their applications through proper channel. Advance copy of application, if so, must be complete in all respects.*