

(Portion to be posted on the website)

**MINISTRY OF HUMAN RESOURCE DEVELOPMENT**

(GOVERNMENT OF INDIA)

**NEW DELHI – 110115**

**NEEDS**

**DIRECTOR**

**FOR**

**SCHOOL OF PLANNING AND ARCHITECTURE(SPA), BHOPAL**

Applications are invited from suitable candidates for appointment to the post of Director in the School of Planning & Architecture (SPA) at Bhopal(Madhya Pradesh), an autonomous institution under the Ministry of Human Resource Development, Government of India, in the pay scale of Rs. 75000 plus Special Allowance of Rs. 5000/- plus other allowances as admissible under the rules of the School. The appointment will be made on contract basis for a period of five years. The Director will be governed by the service conditions and rules and regulations of the School.

1. Educational Qualifications:

- i) **Master's degree or equivalent qualification in the appropriate branch of Architecture/Planning; and**
- ii) **Ph. D degree in an appropriate branch of Architecture/Planning**  
**OR**  
**Published works in referred journals equivalent to Ph. D. In addition to (i), (ii) the candidate should be an eminent person in the field.**

2. Experience:

**15 years experience in Teaching/Industry/Research out of which 5 years must be at the level of Professor or above in Architecture/Planning.**

**Desirable: Administrative experience in responsible position.**

3. Qualification & Experience for candidates from Industry & Profession:

**Candidates from Industry/Profession with first class Bachelor's /Master's degree in the appropriate branch of Architecture/Planning**

**AND**

**Professional work which is significant and can be recognized as equivalent to Ph. D. degree and with 15 years experience of which atleast 5 years should be at a Senior Level comparable to that of a Professor would also be eligible.**

**OR**

**Officers under the Central Govt / State Govt / Union Territory Administrations or Public Enterprises holding a post of Joint Secretary to the Govt. of India on regular basis with 5 years experience in managing technical education system.**

**OR**

**Officers of Universities Research Institute of academic organizations not below the rank of Registrar of Central Universities or equivalent with at least 10 years regular service in the grade of Rs.16400-22400(pre-revised)[ Revised: PB-4, 37400-67000 + 10000 AGP].**

**Desirable: Administrative experience in a responsible position.**

Contd/...

4. **Age:** The candidate should be below the age of 60 years.
5. The applications in the following format, typed on plain paper furnishing complete Curriculum Vitae with detailed educational & professional qualification & experience should be sent by registered/speed post to **Shri Rajesh Singh, Director (T) Department of Higher Education, Ministry of Human Resource Development, Room No. 326, 'C' Wing, Shastri Bhawan, New Delhi – 110115** so as to reach him within 6 weeks of the publication of the advertisement. Persons employed in Government Department/Autonomous Organisations and Public Sector Undertakings should submit their applications through proper channel.

### PROFORMA

1. Name (in full in block letters):
2. Father's /Husband's Name:
3. Postal Address (in block letters):  
(Official):  
(Residential):
4. Email ID:
5. Nationality:
6. Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_
7. Educational Qualification (from Matriculation onwards) with percentage of marks, year of passing and the Board/University from where passed in tabular form along with attested copies of testimonials:
8. Field of specialization:
9. Details of previous employment in chronological order (starting with the most recent first) together with details of duties & salary drawn and Experience:
10. Details of administrative experience:
11. Details of publications:
12. Name and Address of two referees (not related to the candidate):
13. Any other relevant information, if any:

**Declaration:** I hereby certify that the foregoing information is correct and complete to the best of my knowledge and belief and nothing has been concealed/distorted.

Date:

Place:

(Signature of the Candidate)