

Government of India Ministry of Education Department of Higher Education Technical Section - I

Appointment of Director of IIIT Allahabad, Uttar Pradesh

Applications are invited, for appointment to the post of Director of Indian Institute of Information Technology (IIIT) Allahabad, Uttar Pradesh.

- 2. The Director of an IIIT, being the academic as well as administrative head, is expected to have proven administrative, teaching and research background (including significant experience in research guidance at the Ph.D. level) with the leadership qualities to head an Institute of National importance. The candidate should be a Ph.D. in the appropriate branch with an outstanding academic record throughout and a minimum of 10 years experience as a Professor in a reputed Educational Institute. Applicant should preferably be not more than 60 years of age. The post carries a fixed pay of Rs. 2,10,000/- (Fixed) as per 7th CPC plus Special Allowance of Rs. 11,250/- per month with allowances (pre-revised) as admissible under the Rules of the Institute.
- 3. IIIT Allahabad is an autonomous Institute fully funded by the Ministry of Education, Government of India. The Director will be appointed after obtaining the approval of the Competent Authority based on the recommendations made by the Search-cum-Selection Committee. The Search-cum-Selection Committee will consider applications received in response to this advertisement, as well as nominations received from eminent persons. The appointment will be on contractual basis for a period of five years or till the attainment of 65 years, whichever is earlier, as per usual terms and conditions.
- 4. Interested individuals may apply giving detailed resume in the format attached herewith. The application along with enclosures may be sent by Registered/Speed Post to the Under Secretary (IIITs), Department of Higher Education, Ministry of Education, Room No. 203-A, 'C' Wing, Shastri Bhawan, New Delhi 110001 so as to reach by 14th December 2021.

5. employed in Government Departments, Persons Autonomous Organizations and Public Sector Undertakings, should send their applications through proper channel with an Advance Copy to the above address. Envelope containing the application form should have inscribed "APPLICATION FOR THE POST OF DIRECTOR, IIIT ALLAHABAD" on top of it. One copy (in MS-Word of application electronically format) the must be sent to ak.chattopadhyay@nic.in within the prescribed period.

Format of Application for the post of Director of IIITAllahabad

2. Present Position

appointment to the present post Total Experience

(In Years and Months)

e.

| | Affix the latest passport size Photo |
|--|--------------------------------------|
| format wherever requi | |
| . General Information | от Аррисан |
| Name (In Capital Letters) | |
| Date of Birth (Day/Month/Year) | |
| Correspondence Address | |
| Phone No. | Mobile No. : |
| Email | |
| 2.Present Position | |
| a. Designation | |
| b. Organization | |
| c. Pay Scale d. Date of appointment t the present po | |

3. Details of experience possessed as per eligibility criteria:

(10 years' Professorship)

| S.No. | Post held | Pay Scale | Organisation | Nature of duties | Experience (In Years and Months) |
|-------|-----------|-----------|--------------|------------------|--|
| | | | | | |

4. Educational Qualification (In chronological order from latest to Graduation level)

| S.No. | Qualification | University | Year | Subject(s) / | % | Distinctions |
|-------|---------------|------------|------|--------------|----------|--------------|
| | | | | Topic(s) | Achieved | etc. |
| | | | | | | |
| | | | | | | |

5. Administrative Experience/Post(s) & responsibilities held

| S. | Post | Organization/ | Dur | ation | Experience |
|-----|-------------------------|---------------|--------|--------|---------------|
| No. | | University | From | То | (In Years and |
| | | | (Date) | (Date) | Months) |
| 1. | Head of the Department | | | | |
| 2. | Chairman, Professional/ | | | | |
| | Academic Bodies | | | | |
| 3 | Member, Board of | | | | |
| | Studies | | | | |
| 4. | Dean of Faculty | | | | |
| 5. | Member of Academic | | | | |
| | Council/Senate | | | | |
| 6. | Member of Executive | | | | |
| | Council/BoG | | | | |
| 7. | Member of Professional/ | | | | |
| | Academic Bodies | | | | |
| 8. | Others (Specify) | | | | |

6. (a) Academic/Teaching Experience & responsibilities (In chronological order from latest to oldest)

| S. No. | Post | Organization/ | Dur | ation | Experience |
|--------|------|---------------|--------|--------|-------------|
| | | University | From | To | (In Years |
| | | | (Date) | (Date) | and Months) |
| | | | | | |
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| | h | Portion | nation | and | CONTRIBI | ition in | ralavant | araac in | higher | education |
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| • | , | | | | | | | | 9 - | |

| | Organisation | Area of specialisation |
|--------------------|--------------|------------------------|
| Visiting Professor | | |
| Resource Person | | |
| Others (Specify) | | |

(c) Involvement with formulation of academic programmes:

| S.No. | Nomenclature of Innovative Academic Programmes formulated | Date of approval by Senate | Year of Introduction |
|-------|---|-------------------------------|-------------------------|
| | | | |

(d) Important MoUs formulated for academic collaborations:

| S. No. | MoUs formulated | Name of Agencies/Departments involved | Year of MoU |
|-----------|-----------------|---------------------------------------|-------------|
| | | | |

(e) Position of Chairs:

| S. No. Name of Chair | Name of Agencies/Departments involved | Period of holding the Chair |
|----------------------|---------------------------------------|-----------------------------|
| | | |

7. International academic Exposure, if any

| S. No. | Post/ | Organization/ | Area of Assignment | | Duration | on |
|--------|------------|---------------|--------------------|------|----------|----------------------|
| | Assignment | Institute | | From | То | In Years & Months |
| | | | | | | |

8. Scholarly achievements:

A. Contribution to Journals and Books:

| | Details |
|--------------------------------------|---------|
| Books authored | |
| Editor in Chief | |
| Editorships | |
| Peer reviewer for | |
| Member of the International Advisory | |
| Board | |
| Others (Specify) | |

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| | | | | | | | |

B.I Kindly provide list of scholarly publications in recognised professional and/or academic journals:

Total Publications:

| S.No. | Date | Title | Name of journal | Refereed journal or not | Number of Citations (where possible) |
|-------|------|-------|-----------------|-------------------------------|--|
| | | | | | |

B.II List of articles in popular magazines or newspapers

Total Articles:

| S.No. | Date | Title | Name of Magazine/ Newspaper |
|-------|------|-------|--------------------------------|
| | | | |

C. Participation and scholarly presentations in conferences:

C.I National

| S.No. | Date | Title of Conference or Institution | Title/Subject of presentation (if made) |
|-------|------|------------------------------------|---|
| | | | |
| | | | |

C.II International

| S.No. | Date | Title of Conference or Institution | Title/Subject of presentation (if made) | | |
|-------|------|------------------------------------|---|--|--|
| | | | | | |
| | | | | | |
| | | | | | |

D. Participation and contribution in National/International Fora in the area of your academic and professional expertise

| | | Number(s) | |
|--------------------------------|---------------|-----------|--|
| Plenary Lectures/Invited Talks | International | | |
| | National | | |
| Congresses attended | International | | |
| | National | | |
| Examiner ship etc. | International | | |
| | National | | |
| Others (Specify) | International | | |
| | National | | |

| 9. Resea | 9. Research Projects: | | | | | | | | | |
|------------|-----------------------------|---------------------------------|--------------------------------|--------------------|------------------------|--------------------------------|--|--|--|--|
| S.No. | Client/Organisation's name | rganisation's Nature of project | | | Duration of project | Amount of grant (Rupees) | | | | |
| 10. Con | 10. Consulting experience: | | | | | | | | | |
| List key | consulting assignments | unde | rtaken: | | | | | | | |
| S.No. | Client/ Organisation's name | | Nature of assignme | ent | Duration of assignment | | | | | |
| 11. H | onours /Awards & Fellow | vship | s for Outstanding W | ork: | | | | | | |
| Sr. No. | | | ected/Honorary Awarded by llow | | Year of Award | | | | | |
| | | | | | | | | | | |
| 12. N | o. of Research Scholars s | succe | ssfully guided: | | | | | | | |
| Name | of Programme Aw | varde | ed (No.) (Under-prog | gress not to be in | cluded) | | | | | |
| 13. St | trengths (in 100 words) | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 14. You | r Vision for the Institute | (upto | 500 Words) | | | | | | | |
| | | | | | | | | | | |

15. Details of Referees, if any

| S. No. | Name of the Referee | Post Held by Referee | Email | Phone No. | Mobile |
|--------|------------------------|-------------------------|-------|-----------|--------|
| | | | | | |

I, hereby, declare that all the statements/ particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice from the post of Director as per Act/ Statutes etc. and other applicable rules.

| Place: | |
|--------|--|
| Date: | |

(Signature of the Applicant)

Note: Total No. of pages (A-4 size) of the application should not exceed 10 pages.