

No.F.7-1/2014-ES-4
Government of India
Ministry of Human Resource Development
Department of Higher Education
ES.4 Section

NOTICE FOR PUBLIC

Subject:- List of candidates called for interview on 29.10.2014 for Government of Sri Lanka Presidential Scholarships for Foreign Students Scheme – 2014 regd.

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The list of candidates called for interview for the Government of Sri Lanka Presidential Scholarships for Foreign Students Scheme – 2014 is enclosed. The interview will be held on **29th October 2014 at 10.30 A.M.** at Department of Higher Education, Ministry of Human Resource Development, E.S.4 Section, West Block-1, Wing-6, 2nd Floor, R.K. Puram, New Delhi-110066. Copy of the application forms, Health Certificate etc. and letter to be issued are also enclosed.

List of the Candidates called for interview

Copy of the letter to be issued

*Copy of the application form

*Copy of Health Certificate

NOTE: (* copy of the application form and health certificate can be download from the website : www.mohe.gov.li/index.php/en/foreign-students/100-scholarships-for-foreign-students)

Any clarification may be sought only on Tel. No.011-26172492.



List of candidates shortlisted for interview on 29.10.2014 for Government of Sri Lanka Presidential Scholarships for Foreign Students Scheme – 2014. The interview will be held on **29th October 2014 at 10.30 A.M.** at Department of Higher Education, Ministry of Human Resource Development, E.S.4 Section, West Block-1, Wing-6, 2nd Floor, R.K. Puram, New Delhi-110066.

1. Master of Business Administration (MBA)

Sr. No.	Name of the Candidates	Date of Birth	Email
1	Mohd. Furqan Ali	05.11.1989	mohammadfurqanali@gmail.com
2	Mr. S. Phani Priyank	23.08.1989	phanipriyank@gmail.com
3	Mr. Biplob Deb	04.05.1992	biplob.ece.lpu@outlook.com
4	Mr. Vishnu Girija	14.03.1990	vishnugvarrier@gmail.com
5	Mr. Deepak Kumar Vaishnav	24.10.1994	deepakvaishnav11@yahoo.com
6	Mr. Ranjan Pramanik	17.05.1986	ranjan.ee09@gmail.com
7	Mr. Anurag Gour	10.08.1989	anurag.nimstech@gmail.com
8	Mr. Sunil Kumar Pandey	15.07.1987	sunilpandeyiert@gmail.com
9	Mr. Radhey Shyam	19.05.1982	radheyshyam.engg@gmail.com
10	Mr. Puneet Pal Singh	18.12.1991	pbajwa46@gmail.com

2. MSc. in Agriculture

1	Mohd. Salaman Shareef	17.08.1991	salmanagriforever@gmail.com
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3. MSc. Environmental Management

1	Mr. Goutham	24.02.1987	gouthamvarrier@gmail
2	Mr. Ashish Jain	13.06.1991	ashishbst@gmail.com

4. D. MSc. Molecular Life Science

1	Mr. Rajan Kumar Tiwari	10.04.1995	Shandilya.raj31@gmail.com
2	Ms. Karshima P. Shah	15.2.1992	Kammy15shah@gmail.com

No. 7-1/2014-ES.4
Government of India
Ministry of Human Resource Development
Department of Higher Education
E.S.-4 Section

West Block-1, Wing-6, 2nd Floor
R.K. Puram, New Delhi-110066

Oct., 14th, 2014

To,

As per list attached

Subject: Government of Sri Lanka Presidential Scholarships for Foreign Students Scheme – 2014 for the subject field of MBA, Agriculture, Molecular Life Science and Environmental Management

Dear Candidate,

I am directed to refer to your application for Commonwealth Scholarship for Sri Lanka – 2014 on the subjects mentioned above and to request you to attend the **interview on 29th October 2014 at 10.30 A.M.** at Department of Higher Education, Ministry of Human Resource Development, E.S.4 Section, West Block-1, Wing-6, 2nd Floor, R.K. Puram, New Delhi-110066. A copy of the application form and Health Certificate are enclosed. You are requested to bring 5 (five) copies (one original and four photo copies) of the duly filled in application form along with the following documents and all your original certificates for verification at the time of interview:-

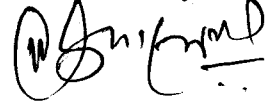
- Certified/ attested copy of Birth Certificate
- Certified/attested copy of official evidence of any name change
- Certified/attested copy of the personal page of applicant's passport
- Certified/attested copies of the graduation/post-graduation certificates
- Certified/attested copies of the academic transcripts.
 - -Graduation and post-graduation transcripts
- Medical Certificate
- Security Vetting
- Two Referee reports for postgraduate students (preferred from applicant's current employer/former lecturer/academic supervisor)
- 'No Objection Certificate' in original from employer, if employed, must be brought at the time of interview.



2. Second Sleeper Class Rail Fare by shortest route/ bus fare (both ways) would be reimbursed in case you are coming from outside Delhi/ NCR (produce the used ticket or photocopy of the ticket for payment of TA).

3. You are advised to report at the above mentioned venue at **10.30 AM sharp on 29th October, 2014** for the interview.

Yours faithfully,

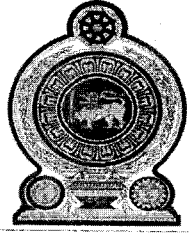


(R.C.BENIWAL)

Section Officer (ES-4)

Tel. No.26172492

E. mail : es2011.education@gmail.com



Please attach
a Passport
Size Photo

**MINISTRY OF HIGHER EDUCATION
SRI LANKA**

**GOVERNMENT OF SRI LANKA PRESIDENTIAL SCHOLARSHIPS
FOR FOREIGN STUDENTS**

FOR THE ACADEMIC YEAR 2014/15

APPLICATION FORM

Postgraduate

Doctoral	<input type="checkbox"/>
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Masters	<input type="checkbox"/>
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Undergraduate

<input type="checkbox"/>

**Ministry of Higher Education
No.18
Ward Place
Colombo 07
Sri Lanka**

Check List to Applicants

- Each Candidate must submit 4 sets of completed application forms (one original). Please note that each application should have copies of all the required documents with it.

Note: Certified English translations of supporting documents must be provided (i.e. certificates, testimonials, and transcripts) for documents that are not in English.

Check list

- | | | |
|-------|---|--------------------------|
| I. | Certified copy of Birth Certificate and Passport | <input type="checkbox"/> |
| II. | Certified copy of official evidence of any name change | <input type="checkbox"/> |
| III. | Certified copy of the personal page of applicant's passport | <input type="checkbox"/> |
| IV. | i. Certified copies of the graduation certificates | <input type="checkbox"/> |
| | ii. Certified copies of the post - graduation certificates | <input type="checkbox"/> |
| V. | Certified copies of the academic transcripts | |
| | • G.C.E A/L and G.C.E O/L certificates or their equivalent | <input type="checkbox"/> |
| | - for undergraduate students | |
| | • Graduation and post-graduation transcripts | <input type="checkbox"/> |
| | - for postgraduate students | |
| VI. | Medical Certificate | <input type="checkbox"/> |
| VII. | Security Vetting | <input type="checkbox"/> |
| VIII. | Two Referee reports (preferred from applicant's current employer/former lecturer/academic supervisor) - for postgraduate students | <input type="checkbox"/> |
| IX. | Research proposal – for PhD/MPhil applicants | <input type="checkbox"/> |

I submit herewith all the relevant documents as above.

.....

Date

.....

Signature of the applicant

1. PERSONAL DETAILS

Name in Full <i>(Please fill in block letters and underline surname):</i>	
Passport No:	Citizenship:
Date of Birth (dd/mm/yyyy):	Country of Birth:
Religion:	Ethnicity:
Marital Status: Single / Married / Divorced / Widowed	Gender: Male / Female
Postal Address:	
Telephone No: - - <small>(country code) (area code) (tel no.)</small>	Fax No: - - <small>(country code) (area code) (tel no.)</small>
Mobile No : - - <small>(country code) (area code) (tel no.)</small>	
E-mail address <i>(if any):</i> <i>(Candidates are strongly advised to provide either a fax no. or an email address to facilitate correspondence)</i>	
Name of Parent/ Guardian: Relationship: Occupation / Designation: Address :- Residence: Office : Contact Number/s : Email Address :	

2. ACADEMIC QUALIFICATIONS

A. Please State Universities /Institutes/ Schools Attended

Name of University/Institute/ School	From	To	Qualifications Obtained	Medium of Instruction

B. General Certificate of Education (Advanced Level or Equivalent) – Certified copies of certificates and transcripts in English should be annexed.

(Only for undergraduate applicants)

Stream: Mathematics Science Arts Commerce

Year	Qualifying Examination	Medium of Instruction	Awarding Body	Subjects offered and Grades / Marks obtained	Final Certificate /Level Qualification Awarded

C. General Certificate of Education (Ordinary Level or Equivalent) - Certified copies of certificates and transcripts in English should be annexed.

(Only for undergraduate applicants)

Year	Qualifying Examination	Medium of Instruction	Awarding Body	Subjects offered and Grades / Marks obtained	Final Certificate /Level Qualification Awarded

D. Any Other Qualifications:

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E. Academic Distinctions or Prizes Received:

3. ENGLISH LANGUAGE PROFICIENCY

Give the result/score of any language test taken:
(Enclose certified copies of certificates)

	Score	Year
TOEFL		
IELTS		
Any other qualification		

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Please tick if additional material enclosed

6. EMPLOYMENT EXPERIENCE (If any)

Employer's Name and Address	Position Held	Part-Time/ Full-Time	Dates	
			From	To

7. RESEARCH AND PUBLICATIONS (If any) (Only for postgraduate applicants)

A. Please List Down Completed Research and Publications

Se.No	Name of Research/ Publications	Date Completed

B. Research Proposal

I. Proposed field of study:

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II. Topic for Research:

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➤ Please attach maximum 500 words description of the Research Proposal

Thesis Description enclosed (Y/N)

8. REFEREES *(Only for postgraduate applicants)*

Please give details of two (2) people who can act as referees to support your application. You should contact them yourself and enclose the references (**Annexure 1**) with the application form to the Ministry of Higher Education. Please include the information of referees using the following box.

Name of Referee	Job Title & Organization	Telephone & Fax	E-mail

9. DECLARATION

A. Student's Declaration

I hereby certify that all the statements made on this application and in the attached documents are true and correct. I have read all the terms and conditions regarding the scholarship mentioned under the scholarship details in the scholarship brochure. I shall return to my home country as soon as I complete my scheduled programme and will not extend my stay without valid reasons.

Date:

Signature:

B. Official Declaration

(To be completed by the nominating authority)

<p>Name of the Country:</p> <p>Name of the Nominating Agency:</p> <p>I nominate Rev./Mr./Ms..... for a Doctoral/Masters/Bachelors degree offered by the Ministry of Higher Education, Sri Lanka.</p> <p>Name :</p> <p>Position :</p> <p>Signature :</p> <p>Official Stamp :</p> <p>Date :</p>

REFEREE REPORT

**GOVERNMENT OF SRI LANKA PRESIDENTIAL SCHOLARSHIPS
FOR FOREIGN STUDENTS – 2013/14**

Assessment on the applicant's academic ability

- 1. Applicant's Name:
- Country:
- Courses Applied:

2. In what capacity do you know the applicant?
(E.g. Teacher, Supervisor, Principal etc).....

3. How long have you known the applicant?

4. Please evaluate the applicant's performance by putting a "....." in the appropriate spaces below. Extra boxes are available for you to add, if you wish, up to three other qualities which you may find relevant to the assessment of the candidate (E.g. All-round ability, ingenuity, accountability, manual dexterity etc.)

Assessment on:	Excellent	Very Good	Good	Average	Below Average
Academic Record					
English Proficiency					
Creative Thinking					
Research Ability					
Industry/ Application					
Judgement					
Independent					
Honesty					
Motivation					
Self Discipline					

5. Is the applicant's proficiency in English Language (oral and written) adequate to meet the standard required?
Please comment.

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6. Please give your overall assessment on the applicant's academic ability.

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Referee's Name:

Designation:

Address:

Date:

Signature:

Thank you for your assistance. You may enclose the completed reference letter in a sealed envelope and attach to this application form or you may send the completed form to: Ministry of Higher Education, No.18, Ward Place, Colombo, Sri Lanka.

HEALTH CERTIFICATE

(Please put a "√" in relevant cage)

Name :	Sex: Male <input type="checkbox"/> Female <input type="checkbox"/>	Date of Birth :	PHOTO
Present mailing address:			
Nationality :	Birth place:	Blood group:	
Have you ever had any of the following diseases?			
	Yes No		Yes No
Typhus fever	<input type="checkbox"/> <input type="checkbox"/>	Bacillary dysentery	<input type="checkbox"/> <input type="checkbox"/>
Poliomyelitis	<input type="checkbox"/> <input type="checkbox"/>	Brucellosis	<input type="checkbox"/> <input type="checkbox"/>
Diphtheria	<input type="checkbox"/> <input type="checkbox"/>	Viral hepatitis	<input type="checkbox"/> <input type="checkbox"/>
Scarlet fever	<input type="checkbox"/> <input type="checkbox"/>	Typhoid and paratyphoid fever	<input type="checkbox"/> <input type="checkbox"/>
Relapsing fever	<input type="checkbox"/> <input type="checkbox"/>	Epidemic cerebrospinal meningitis	<input type="checkbox"/> <input type="checkbox"/>
Do you have any of the following diseases or disorders endangering the public order and security?			
	Yes No		
Toxico mania	<input type="checkbox"/> <input type="checkbox"/>		
Mental confusion	<input type="checkbox"/> <input type="checkbox"/>		
Psychosis: Manic psychosis	<input type="checkbox"/> <input type="checkbox"/>		
Paranoid psychosis	<input type="checkbox"/> <input type="checkbox"/>		
Hallucinatory	<input type="checkbox"/> <input type="checkbox"/>		
Height : _____ cm	Weight: _____ kg	Blood pressure: _____ mmHg	
Development:	Nourishment:	Neck:	
Vision:	Corrected vision:	Eyes:	
Colour sense:	Skin:	Lymph nodes:	
Ears:	Nose:	Tonsils:	
Heart:	Lungs:	Abdomen:	

Spine:	Extremities:	Nervous system:																
Other abnormal findings																		
Chest X-ray exam		ECG																
Laboratory exam for HIV/AIDS (Please attach test report of HIV/AIDS, Syphilis etc)																		
<p>None of the following diseases or disorders found during the present examination.</p> <table> <tr> <td>Cholera</td> <td><input type="checkbox"/></td> <td>Venereal Disease</td> <td><input type="checkbox"/></td> </tr> <tr> <td>Yellow fever</td> <td><input type="checkbox"/></td> <td>Lung tuberculosis</td> <td><input type="checkbox"/></td> </tr> <tr> <td>Plague</td> <td><input type="checkbox"/></td> <td>HIV/AIDS</td> <td><input type="checkbox"/></td> </tr> <tr> <td>Leprosy</td> <td><input type="checkbox"/></td> <td>Psychosis</td> <td><input type="checkbox"/></td> </tr> </table>			Cholera	<input type="checkbox"/>	Venereal Disease	<input type="checkbox"/>	Yellow fever	<input type="checkbox"/>	Lung tuberculosis	<input type="checkbox"/>	Plague	<input type="checkbox"/>	HIV/AIDS	<input type="checkbox"/>	Leprosy	<input type="checkbox"/>	Psychosis	<input type="checkbox"/>
Cholera	<input type="checkbox"/>	Venereal Disease	<input type="checkbox"/>															
Yellow fever	<input type="checkbox"/>	Lung tuberculosis	<input type="checkbox"/>															
Plague	<input type="checkbox"/>	HIV/AIDS	<input type="checkbox"/>															
Leprosy	<input type="checkbox"/>	Psychosis	<input type="checkbox"/>															
Suggestion:	Official Stamp:																	
Signature of the physician:	Date:																	

Master of Business Administration

Sl.No.	Subject	Name	Date of Birth	Name of Father's/Husband/Guardians	Address/State	PG	Qualification/Year of Passing	% of Marks/CGPA	Eligible or Not Eligible	NOC	Remarks	Email
1	Master of Business Administration	Mohd. Furqan Ali	05.11.1989	Sh. Wassem Uddin	HouseNo. 905, Bakand, Assoura Hapur-245101 (UP)	PG	2013	65.15	eligible	Required		0 mohammadfurqanali@gmail.com
2	Master of Business Administration	Mr. S. Phani Priyank	23.08.1989	Sh. S. Ganesh	No-4,6th B cross, Kaveri Nagar, RT Nagar Post Bangalore-560032	PG	2012	80	eligible	Require		0 phanipriyank@gmail.com
3	Master of Business Administration	Mr. Biplob Deb	04.05.1992	Sh. B. M. Deb	S-D-6, Grd. Floor, Opp. Isabella Girls Hostel, Lower PR, Hill, Kohima-Titan company ltd. Jewellery division, 29 sipcot, Hosur-635126 (Tamil Nadu)	PG	2014	72.9	eligible			0 biplob.ece@pu@outlook.com
4	Master of Business Administration	Mr. Vishnu Girija	14.03.1990	Sh. Premchandran TV		PG	BBA (2011)	79.3	eligible	Require		0 vishnugvarrier@gmail.com
5	Master of Business Administration	Mr. Deepak Kumar Vaishnav	24.10.1994	Sh. Rajpal Singh	C-304, swarn Jayanti Sadan, Dr. Bishambhar Das Marg, New Delhi-01	PG	BA (Hons), 2015	70	eligible			0 deepakvaishnav1@yahoo.com
6	Master of Business Administration	Mr. Ranjan Pramanik	17.05.1986	Sh. M. L. Pramanik	R.No. 604 Tower-1, Jindal Housing Colony Punjipathra, Raigarh-496109 (Chhattisgarh)	PG	B.tech (2009) M.tech(2011)		eligible	Require		0 ranjan.ee09@gmail.com
7	Master of Business Administration	Mr. Anurag Gour	10.08.1989	Sh. S.K. Sharma	Plot No. 101, Rajeev Nagar, Madan Bari Sec. 3 Vidhyadhar Nagar, Jaipur-302012 (Rajasthan)	PG	BE, 2009	72.01	eligible	Require		0 anurag.nimstech@gmail.com
8	Master of Business Administration	Mr. Rajneesh Tiwari	05.07.1992	Sh. R.S. Tiwari	Lawrenceedale Agro Processing India Pvt. Ltd. 9A Higgins Road, Ooty-643001 (Tamil Nadu)	PG	2014	85.8	ineligible	Require	proposal not proper	rajneeshilcpt@gmail.com
9	Master of Business Administration	Mr. Sunil Kumar Pandey	15.07.1987	Sh. J.N. Pandey	576, Baghamdari Gaddi, Allahpur, Allahabad-211006 (UP)	PG	B.tech (2010) M.tech (2012)		eligible		0 sunilpandey/ert@gmail.com	
10	Master of Business Administration	Mr. Radey Shyam	19.05.1982	Sh. Nannu Ram	776/2, Ram Nagar, Kurukshetra-136118(Haryana)	PG	BE, 2005	77.27	eligible		Purpose of foreign visit to be confirmed	0 radeyshyam.engg@gmail.com
11	Master of Business Administration	Mr. Puneet Pal Singh	18.12.1991	Sh. B. P. Singh	5 Garden Avenue Near Bhandari Hospital Majitha Road, amritsar-143001 (Punjab)	PG	B.tech, 2012	72.43	eligible		0	0 pbsjwade@gmail.com
12	Master of Business Administration	Mr. Sushant Gupta	09.01.1991	Sh. S.C. Gupta	UG-3 Single Storey, Barra-6 Kanpur Sadar, Kanpur Nagar-208027 (UP)	PG	B.Tech, 2014	67.34	ineligible		0 proposal not proper	0 sghbt@gmail.com

Environmental Management

Sl.No.	Subject	Name	Date of Birth	Name of Father's/Husband/Guardians	Address/State	PG	Qualification/Year of Passing	% of Marks/CGPA	Eligible or Not Eligible	NOC	Email
1	Environmental Management	Mr. Goutham	24.02.1987	Sh. T. V. Premchandran	Krishnabhavan, Thrissilerry, Wayanad-670646 (Kerala)	PG	B.Sc. 2008 MA 2013	70.09 69.00	eligible		gouthamvarrier@gmail.com
2	Environmental M	Mr. Ashish Jain	13.06.1991	Sh. Manoj Kumar Jain	Gram Vikas, Rudhapadar Project, Via, Kulada Gayaganda, Ganjam-761131 (Orissa)	PG	B.tech 2013	82.4	eligible	0	ashishsbst@gmail.com

(Handwritten Signature)

Agriculture

Sl.No.	Subject	Name	Date of Birth	Name of Father's/Husband/Guardians	Address/State	PG	Qualification/Year of Passing	% of Marks/CGPA	Eligible or Not	NOC	Remarks	Email
1	Agriculture	Mr. Surya Kant Verma	12.02.1989	Sh. K.L. Verma	896, Shiv Shakti Nagar, Brahampuri, Meerut-250002 (UP)	PG	B. Pharma M. Pharma	75.35 81.08	ineligible		study prog. Not relevant	surajneerut@gmail.com
2	Agriculture	Ms. Ruchi Tripathi	25.07.1990	Sh. Vinod Tripathi	82/1, Govind Puri, Kanher Khera, Meerut Cant. Meerut-250001 (UP)	PG	B. Pharma M. Pharma	75.35 87.38	ineligible	Require	study prog. Not relevant	ravtripathi@gmail.co
3	Agriculture	Mohd. Salaman Shareef	17.08.1991	Sh. Yakoob Shareef	R.No. 8, ISH-2 Agriculture College, Angrau-Rajender Nagar, Hyderabad-500030	PG	B.Sc. 2014	72.7	eligible	Require		0salimanagriforever@gmail.com

Molecular Life Science

Sl.No.	Subject	Name	Date of Birth	Name of Father's/Husband/Guardians	Address/State	PG	Qualification/Year of Passing	% of Marks/CGPA	Eligible or Not Eligible	NOC	Remarks	Email
1	Molecular Life Sci.	Mr. Rajan Kumar Tiwari	10.04.1995	Sh. Kanhaiya Tiwari	R.No. 104, Bhabha Hostel, Banaras Hindu University, Varanasi-221005 (UP)	PG	B.sc. (Hons) 2014	67.7	eligible	0		0shandilya.rj31@gmail.com
2	Molecular Life Sci.	Ms. Karshilma P. Shah	15.2.1992	Sh. P.B. Shah	C-3, F-37, Mahavir Nagar, Shankarlane, Kandivali (West) Mumbai-400067	PG	B.E. 2013	72.71	eligible	0		0kammy15shah@gmail.com

