9/1, Rajpur Road, Opp. Abner Petrol Pump, Dehra Dun - 248 001 (Uttarakhand) Tel : 0135-2659064, 6450721 E - mail : jindalr1@rediffmail.com

#### **AUDITORS REPORT**

To,

The State Project Director, Uttarakhand Sabhi Ke Liye Madhyamic Shiksha Parisad, Rastriya Madhyamic Shiksha Abhiyan, Nanur Khera, Dehradun, Uttrakhand.

Dear Members,

We have examined the Balance Sheet including Income and Expenditure Account and Receipts and Payment Account for the year ended 31<sup>st</sup> march, 2010 i.e. financial year ended 2009-2010 pertaining to **RASTRIYA MADHYAMIC SHIKSHA ABHIYAN** implemented by **UTTRAKHAND SABHI KE LIYE MADHYAMIC SHIKSHA PARISAD, NANUR KHERA, DEHRADUN, UTTRAKHAND** hereinafter referred to as "The Project". The Balance Sheet along with Income and Expenditure Account and Receipts and Payment Account as prepared by the Project is annexed herewith after auditing of the same on the basis of records and documents submitted by the project...

These Financial Statements are the responsibility of the Concern's Management. Our responsibility is to express an opinion on these financial statements based on our audit. We have conducted our audit in accordance with the accounting standards generally accepted in India. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatements. An audit includes examining on test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles and significant estimates made by the management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis of our opinion. We have obtained all the information and explanation, which to the best of our knowledge and belief were necessary for the purpose of our audit.



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We report, that:

- 1. We have obtained all the information and explanations which to the best of our knowledge and belief were necessary for the purpose of our audit.
- 2. In our opinion, proper books of accounts have been kept by the State Project Office, so far as appear from the examination of the books of accounts.
- 3. The statements of accounts deal with this report are in agreement with the books of accounts.
- 4. In our opinion and to the best of our information and according to the explanations given to us, the said accounts give the information in the manner so required and give a true and fair view of :
- a) In the case of the Consolidated Balance Sheet of the State of Affairs of the above named Project as at 31<sup>st</sup> March 2010.
- b) In the case of Consolidated Income & Expenditure Account of the income of the above named Project for the year ended on 31<sup>st</sup> March 2010.
- c) In the case of Consolidated Receipts & Payments of the income of the above named Project for the year ended on 31<sup>st</sup> March 2010.

## For RAJIV JINDAL & ASSOCIATES. CHARTERED ACCOUNTANTS

Do

(RAJIV JINDAL) FCA PROPRIETOR M.NO-077980

DATED: 11.05.2011 PLACE: DEHRADUN

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## STATE PROJECT OFFICE RASTRIYA MADHYAMIC SHIKSHA ABHIYAN (RMSA) PROJECT UTTARAKHAND SABHI KE LIYE MADHYAMIC SHIKSHA PARISHAD UTILIZATION CERTIFICATE FOR THE YEAR ENDED 31<sup>ST</sup> MARCH-2010

| S.No | Sanction Letter No. and Date                                  | AMOUNT         |  |
|------|---|----------------|--|
|      | Opening Balance with Advance as on 1 <sup>st</sup> April-2009 | NIL            |  |
|      | Grant From Govt. of India                                     |                |  |
| 1.   | NO.F.1-47/2009 Sch.1 DT. 12.03.2010                           | 2,22,00,000.00 |  |
|      | TOTAL ( Government of India)                                  | 2,22,00,000.00 |  |
|      | Grant From State Govt.  |                |  |
| 2.   | NO.558/XXIV-03/10/02 (32) 2009 DT. 30.03.2010                 | 74,00,000.00   |  |
|      | TOTAL (Government of Uttarakhand)                             | 74,00,000.00   |  |
|      | SUB-TOTAL (Govt. of India & Govt. of Uttarakhand)             | 2,96,00,000.00 |  |
| 3.   | Interest on Savings Accounts                                  | NIL            |  |
|      | Grand Total (Total Fund)                                      | 2,96,00,000.00 |  |
|      | Actual Expenditure  | NIL /          |  |
|      | Closing Balances with Advances as on 31st March-2010          | 2,96,00,000.00 |  |

1).Certified that out of Rs.2,96,00,000/-of grants-in-aid sanctioned during the year 2009-2010 in favor of Rastriya Madhyamic Shiksha Abhiyan, State-Uttrakhand from Govterment of India and Government of Uttrakhand for Rastriya Madhyamic Shiksha Abhiyan, Uttrakhand Sabhi Ke Liya Madhyamic Shiksha Parishad,Nanur Khera,Tapovan Road, Dehradun Uttrakhand vide Letter Nonoted against each grant Rs.NIL on account of interest income earned during the period 1<sup>st</sup> April 2009 to 31<sup>st</sup> March 2010 and sum of Rs. NIL on account of unspent Balance of the previous year, a sum of Rs.NIL has been utilized for the purpose for which it was sanctioned and that the balance of Rs.2,96,00,000/- remain unutilized at the end of the year, which will be adjusted towards the grantsin-aid payable during the year 2010-2011.



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2). Certified that I have satisfied myself that the condition on which the grants- in-aid was sanctioned have been fully fulfilled and that I have exercised the following checks to see that the money was actually utilized for the purpose for which it was sanctioned.

Kinds of Checks exercised

- 1). Audited Statements of Accounts
- 2). Utilization Certificates
- 3). Audit Report

For Uttarakhand Sabhi Ke Liye Madhyamic Shiksha Parishad

## DATED: 11.05.2011 PLACE: DEHRADUN

(Finance Controller)

Director

### **Auditors Certificate**

We have verified the above statement with the books and records produced before us for our verification and found the same has been drawn in accordance therewith.

## For RAJIV JINDAL & ASSOCIATES. CHARTERED ACCOUNTANTS

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(RAJIV JINDAL) FCA PROPRIETOR M.NO-077980

DATED : 11.05.2011. PLACE: DEHRADUN

#### STATE PROJECT OFFICE, DEHRADUN (RMSA) UTTARAKHAND SABHI KE LIYE MADHYAMIC SHIKSHA PARISAD CONSOLODATED (PROJECT) BALANCE SHEET AS ON 31ST MARCH-2010

| LIABILITIES                                  | AMOUNT     | T.AMOUNT   | ASSETS  | AMOUNT | T.AMOUNT   |
|--|------------|------------|---|--------|------------|
| GENERAL FUND<br>Unutilized Grant<br>-Project | 29,600,000 | 29,600,000 | CURRENT ASSETS AND<br>LOANS & ADVANCES<br>a) Cash & Bank Balances<br>( As per annexure "A") |        | 26,098,000 |
| 5.   |            |            | b) Advance to S.C.E.R.T   |        | 3,502,000  |
| TOTAL  |            | 29,600,000 | TOTAL   |        | 29,600,000 |

AUDITOR'S REPORT

"As per our separate report of even date annexed"

FOR RAJIV JINDAL & ASSOCIATES CHARTERED ACCOUNTANTS



FOR UTTARAKHAND SABHI KE LIYE MADHYAMIC SHIKSHA PARISAD

HECT DIRECTOR STATE

DATED: 11.05.2011 PLACE: DEHRADUN FCA PROPRIETOR M.NO-077980

FINANCE CONTROLLER

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#### STATE PROJECT OFFICE, DEHRADUN (RMSA) UTTARAKHAND SABHI KE LIYE MADHYAMIC SHIKSHA PARISAD CONSOLIDATED (PROJECT) RECEIPTS AND PAYMENTS ACCOUNTS FOR THE YEAR ENDED 31ST MARCH-2010

| RECEIPTS                    | AMOUNT     | T.AMOUNT   | PAYEMENTS             | AMOUNT | T.AMOUNT   |
|-----------------------------|------------|------------|-----------------------|--------|------------|
| Opening Balances            |            | ÷          | Advances              |        |            |
| Cash & Bank Balances        | -          | -          | S.C.E.R.T             |        | 3,502,000  |
| Grants                      |            |            | Closing Balances      |        |            |
| Received From Central Govt. | 22,200,000 |            | Cash & Bank Balances  |        | 26,098,000 |
| Received From State Govt.   | 7,400,000  | 29,600,000 | (As per annexure "A") |        |            |
| TOTAL                       |            | 29,600,000 | TOTAL                 |        | 29,600,000 |

#### AUDITOR'S REPORT

"As per our separate report of even date annexed"

FOR RAJIV JINDAL & ASSOCIATES CHARTERED ACCOUNTANTS



FOR UTTARAKHAND SABHI KE LIYE MADHYAMIC SHIKSHA PARISAD

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STATE PROJECT DIRECTOR

DATED: 11.05.2011 PLACE: DEHRADUN FCA PROPRIETOR M.NO-077980

FINANCE CONTROLLER

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#### ANNEXURE "A" ADVANCES AND CASH & BANK BALANCES

| NAME OF DISTRICTS    | AMOUNT     |
|----------------------|------------|
|                      |            |
| DPO Almora           | 3,040,000  |
| DPO Chamoli          | 2,284,000  |
| DPO Dehradun         | 1,976,000  |
| DPO Nainital         | 2,326,000  |
| DPO Pauri            | 3,894,000  |
| DPO Rudraprayag      | 1,360,000  |
| DPO US Nagar         | 1,332,000  |
| DPO Bageshwar        | 1,080,000  |
| DPO Champawat        | 1,066,000  |
| DPO Haridwar         | 716,000    |
| DPO Pithoragarh      | 2,256,000  |
| DPO Tehri            | 3,166,000  |
| DPO Uttarkashi       | 1,444,000  |
| State Project Office | 158,000    |
|                      |            |
| TOTAL                | 26,098,000 |

