



Maneesh Garg,  
Joint Secretary(SE-1)  
Tel.-011-23386232  
Email: [maneesh.garg@nic.in](mailto:maneesh.garg@nic.in)



सूचना का  
अधिकार

भारत सरकार  
मानव संसाधन विकास मंत्रालय  
स्कूल शिक्षा और साक्षरता विभाग  
शास्त्री भवन,

नई दिल्ली - 110 115

GOVERNMENT OF INDIA

MINISTRY OF HUMAN RESOURCE DEVELOPMENT  
DEPARTMENT OF SCHOOL EDUCATION & LITERACY

SHASTRI BHAWAN, <sup>th</sup> Nov., 2017  
NEW DELHI - 110 115/16

D.O.No.F.27-11/2017-EE.16

*Respected Ma'am / Sir,*

Please refer to this Department's communications of even no. dated 11<sup>th</sup> September, 2017, 25<sup>th</sup> October, 2017 and 26<sup>th</sup> October, 2017 regarding Swachh Vidyalaya Puraskar, 2017-18. The Swachh Vidyalaya Puraskar has been instituted by the Ministry of Human Resource Development, Government of India to recognize, inspire and celebrate excellence in sanitation and hygiene practice in Schools in both rural and urban areas. The Swachh Vidyalaya Puraskar, 2017-18 comprises of a multi-level screening process, consisting of a self-assessment by schools followed by verification at District, State and National Level.

2. I would like to thank you for showing great interest in this initiative which has resulted in submission of applications by more than 5 lakh schools for SVP, 2017-18 across the country.

3. The process of selection for awards at District level would commence immediately after the conclusion of registration and submission process on **15<sup>th</sup> November, 2017**. You may therefore, instruct the District level authorities in your State/UT to start with the process of short-listing schools for district level award as per the guidelines of SVP, 2017-18. The last date for finalizing schools for district level award and submission of results to compete at the State/UT level is **30<sup>th</sup> November, 2017**.

4. I am sending herewith 10 printed copies of the SVP, 2017-18 guidelines in bilingual for detailed information. The guidelines are also available on Ministry's website [www.mhrd.gov.in](http://www.mhrd.gov.in). Stages and Timelines for the awards mentioned in the guidelines may kindly be adhered to. In case of any clarification, you may seek the same on email ID: [alok.jawahar@nic.in](mailto:alok.jawahar@nic.in) and [schary@asci.org.in](mailto:schary@asci.org.in).

*With Regards,*

Yours sincerely,

(Maneesh Garg)

To

The Principal Secretaries/ Secretaries (Education) of all State Governments and UTs.

Copy to:-

1. PPS to Secretary (SE&L)
2. PPS to JS(SE.1)
3. PS to Director (PM)
4. Prof. V. Srinivas Chary, Director, Centre for Energy, Environment, Urban Governance and Infrastructure Development at ASCI, Hyderabad.
5. Ms. Pratibha Singh, WASH Specialist, UNICEF India, UNICEF House, 73, Lodhi Estate, New Delhi.
6. ✓ NIC cell – for uploading on the Ministry's website.

